

BASIC DETAILS

65641--S P S BALHN MORE ARERAJ MOTIHARI E CHAMPARAN BR

Dated : 03/04/2021

SCHOOL NAME	S P S BALHN MORE ARERAJ MOTIHARI E CHAMPARAN BR	SCHOOL CODE	65641
ADDRESS	SANSKRITI PUBLIC SCHOOL ,BALHAN MORE ARERAJ,MOTIHARI	AFFILIATION CODE	330645
PRINCIPAL	MRS MOUSUMI MUKHERJEE	PRINCIPAL'S CONTACT NUMBER	7050399195
PRINCIPAL'S EMAIL ID	sanskritpublic@gmail.com	PRINCIPAL'S RETIREMENT DATE	13/09/2027
SCHOOL'S CONTACT NUMBER	0000-8809823837	SCHOOL'S EMAIL ID	65641@cbseshiksha.in
SCHOOL'S WEBSITE	sanskritpublicschools.com	SCHOOL'S FAX NUMBER	0000000000
LANDMARK NEAR SCHOOL	Near Balha Chowk	YEAR OF ESTABLISHMENT	2012
AFFILIATION VALIDITY	2018 TO 2021	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	Maa Saraswati and Virendra Social and Educational	REGISTRATION DATE	10/02/2012
SOCIETY REGISTRATION NUMBER	3047	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	Special Secretary, State Education Board, Bihar	NOC ISSUING DATE	19/03/2015
NO OBJECTION CERTIFICATE	VIEW (PdfHandler.aspx? FileName=G:\cbse_app\oasis\noc\65641.PDF)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (PdfHandler.aspx? FileName=G:\cbse_app\oasis\affidavit\65641.PDF)

WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	1
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	Yes	EXAMINATION CENTER NUMBER, IF ANY	00

FACULTY DETAILS

65641--S P S BALHN MORE ARERAJ MOTIHARI E CHAMPARAN BR

Dated : 29/09/2020

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	35	NUMBER OF PGTs	9
NUMBER OF TGTs	15	NUMBER OF PRTs	8
NUMBER OF PETS	01	OTHER NON-TEACHING STAFF	9
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	2	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	2
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	

STUDENT DETAILS

65641--S P S BALHN MORE ARERAJ MOTIHARI E CHAMPARAN BR

Dated : 17/10/2020

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	01	40	25
2	01	40	21
3	01	40	29
4	01	40	26
5	01	40	33
6	01	40	24
7	02	80	49
8	02	80	75
9	4	160	106
10	5	200	172
11	2	80	30
12	2	80	47

ACADEMIC DETAILS

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Dated : 09/04/2021

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
086---SCIENCE 087---SOCIAL SCIENCE 122---SANSKRIT 165---COMPUTER APPLICATIONS 003---URDU COURSE-A 002---HINDI COURSE-A 041---MATHEMATICS 085---HINDI COURSE-B 303---URDU COURSE-B	055---ACCOUNTANCY 044---BIOLOGY 054---BUSINESS STUDIES 043---CHEMISTRY 083---COMPUTER SCIENCE (NEW) 030---ECONOMICS 001---ENGLISH ELECTIVE 066---ENTREPRENEURSHIP 503---General Studies 502---Health & Physical Education 002---HINDI ELECTIVE 041---MATHEMATICS 049---PAINTING 048---PHYSICAL EDUCATION 042---PHYSICS 500---Work Experience

INFRASTRUCTURE DETAILS

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TOTAL NUMBER OF SITES OF SCHOOL	01	TOTAL NUMBER OF BUILDING BLOCKS	01
TOTAL AREA OF SCHOOL IN SQUARE METRES	8094	TOTAL NUMBER OF PLAYGROUNDS	01
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	7048	TOTAL NUMBER OF ROOMS	39
TOTAL NUMBER OF SMALL-SIZED ROOMS	03	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	03
TOTAL NUMBER OF LARGE-SIZED ROOMS	06	TOTAL NUMBER OF MALE REST ROOM	01
TOTAL NUMBER OF FEMALE REST ROOM	01	NUMBER OF GIRLS TOILET	04
NUMBER OF BOYS TOILET	04	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	01
NUMBER OF WASHROOMS FOR FEMALE STAFF	03	NUMBER OF WASHROOMS FOR MALE STAFF	03
TOTAL NUMBER OF LIBRARIES	01	NUMBER OF LABORATORIES	5
TOTAL NUMBER OF STUDENT CANTEENS	00	TOTAL NUMBER OF STAFF CANTEENS	00
NUMBER OF WATER PURIFIERS/ROs	02	NUMBER OF AUDITORIUMS	01

NUMBER OF LIFTS/ELEVATORS	00	NUMBER OF DIGITAL CLASSROOMS	01
DOES THE SCHOOL HAVE HOSTEL FACILITY	NO	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	YES
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	25	DOES THE SCHOOL HAVE WEB SERVERS	NO
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	DOES THE SCHOOL HAVE A STRONG ROOM?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	IS YOUR SCHOOL WI-FI ENABLED?	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	NO	DOES THE SCHOOL HAVE FIRE ALARMS?	NO
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES

DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	03	TOTAL NUMBER OF BUSES HIRED	00
TOTAL NUMBER OF VANS/MATADORS	03	TOTAL NUMBER OF DRIVERS	03
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	03	NUMBER OF ACTIVITY ROOMS	01
NAME OF TRANSPORT COORDINATOR	Sonu Kumar Pandey	TRANSPORT COORDINATOR CONTACT	8809823837
BUILDING SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=G:\cbse_app\oasis\building\65641.PDF)	TRANSPORT SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=G:\cbse_app\oasis\transport\65641.PDF)
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO
OTHER DETAILS			
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	3742	PERIODICALS IN THE SCHOOL LIBRARY	4
DAILIES IN THE SCHOOL LIBRARY	4	REFERENCE BOOKS IN THE SCHOOL LIBRARY	1156

LIBRARY RESOURCES	28	DOES IT HAVE LIBRARY SOFTWARE	No
LIBRARY SIZE (IN SQ. METERS)	104	COMPUTER LAB SIZE (IN SQ. METERS)	97
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	97	CHEMISTRY LAB SIZE (IN SQ. METERS)	97
PHYSICS LAB SIZE (IN SQ. METERS)	97	HOW MANY ROOMS BETWEEN 400 to 500 SQ FT	32
DOES IT HAVE LIBRARY INTERNET	No	TOTAL NUMBER OF LABORATORY	5
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes	SCHOOL SITE (TEMPORARY / PERMANENT)	TEMPORARY
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	30	PURPOSE FOR TWO SITES OF THE SCHOOL	Communication
BIOLOGY LAB SIZE (IN SQ. METERS)	97	MATHEMATICS LAB SIZE (IN SQ. METERS)	97
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	No	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	No

HOW MANY ROOMS LESS THAN 400 SQ FT	0	HOW MANY ROOMS GREATER THAN 500 SQ FT	7
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LOCATION DETAILS

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Dated : 03/04/2021

NEAREST NATIONALISED BANK	Central Bank Of India	DISTANCE OF BANK FROM SCHOOL IN KM	05
NEAREST BUS STATION	Areraj	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	05
NEAREST RAILWAY STATION	Motihari	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	30
NEAREST AIRPORT	Patna	DISTANCE OF AIRPORT FROM SCHOOL IN KM	160
NEAREST HOSPITAL	Areraj	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	05
NEAREST POLICE STATION	Areraj	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	05
NEAREST METRO STATION	N.A.	DISTANCE OF METRO FROM SCHOOL IN KM	00

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

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WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	25
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	500	TARGET DATE FOR STOPPING USE OF POLYTHENE	12/31/2020

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

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CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	Dr Sanjeev Kumar	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	S K Nagar Motihari East Champaran
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	8986448500	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	9546417301
SECRETARY NAME	Dr Sanjeev Kumar	TOTAL MEMBERS	14
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Yes		

SCHOOL WEBSITE INFORMATION

65641--S P S BALHN MORE ARERAJ MOTIHARI E CHAMPARAN BR

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URL OF SCHOOL WEBSITE	http://sanskritipublicschools.com	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

65641--S P S BALHN MORE ARERAJ MOTIHARI E CHAMPARAN BR

Dated : 09/04/2021

10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/96.64/90.72	12th BOARD PASS PERCENTAGE (2014/2015/2016)	0/0/75.68
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	SANJAY KUMAR
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9431428052	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	sanskritipublic@gmail.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Sagarika Bhattacharjee	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9165146430
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	sanskritipublic@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	Manu Pandey
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	7050399195	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	sanskritipublic@gmail.com
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	1	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	1
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	4	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE

DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	NO	EPF REGISTRATION NUMBER	BRMUZ1659718000
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	CENTRAL BANK OF INDIA
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	MAY TO JUNE
AUDITED BALANCE SHEET OF SCHOOL	VIEW (PdfHandler.aspx? FileName=G:\cbse_app\oasis\balance\65641.pdf)	STAFF STATEMENT OF SCHOOL	VIEW (PdfHandler.aspx? FileName=G:\cbse_app\oasis\staff\65641.pdf)
INCOME AND EXPENDITURE STATEMENT	VIEW (PdfHandler.aspx? FileName=G:\cbse_app\oasis\income\65641.pdf)	ACADEMIC CALENDAR OF SCHOOL	VIEW (PdfHandler.aspx? FileName=G:\cbse_app\oasis\academic\65641.pdf)
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES

BEST PRACTICES OF SCHOOL

Develop student to speak in English, though the school is situated in rural area of Bihar. Special Fee Concession to only girl child & the ward of army man or ex-army man. Extra tuition classes in the evening for financially poor students.

OTHER INFORMATION

<p>MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY</p>	<p>NO</p>	<p>WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?</p>	<p>NO</p>
<p>WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?</p>	<p>NO</p>	<p>WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ?</p>	<p>YES</p>
<p>WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?</p>	<p>YES</p>	<p>WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?</p>	<p>YES</p>
<p>WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?</p>	<p>NO</p>	<p>WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?</p>	<p>YES</p>
<p>WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?</p>	<p>YES</p>	<p>NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI</p>	<p>03</p>

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	VI,VII,VIII	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	0		

FEE STRUCTURE OF SCHOOL

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CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	1000	1600	1000	500
MIDDLE	1000	2000	1000	500
SECONDARY	1500	2200	1000	500
SENIOR SECONDARY	2500	2500	2000	1000

PHOTO OF SCHOOL

SCHOOL PHOTOS

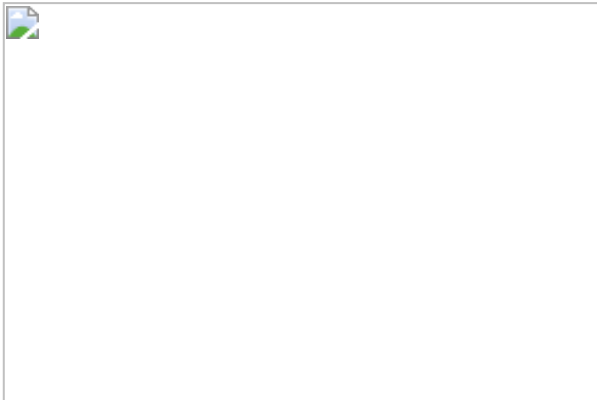
65641--S P S BALHN MORE ARERAJ MOTIHARI E CHAMPARAN BR

Dated :

GEO-TAGGED PHOTO



PLAYGROUND PHOTO



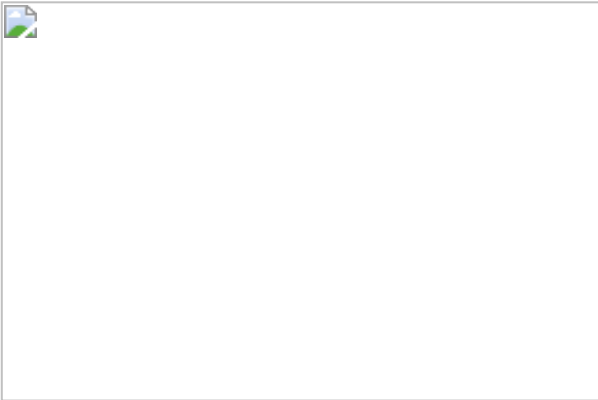
LIBRARY PHOTO



SCIENCE LAB PHOTO



PHYSICS LAB PHOTO



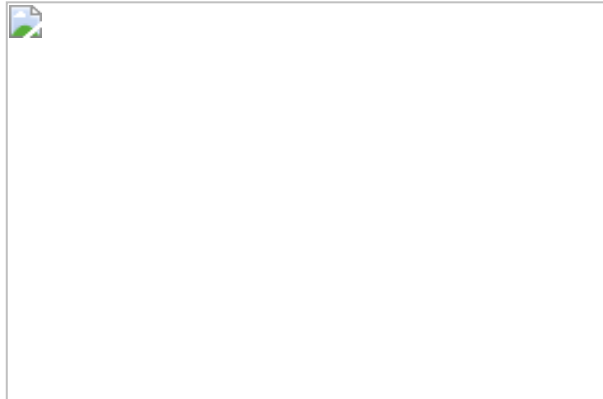
CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO



TOILET PHOTO



ADDITIONAL INFORMATION

65641--S P S BALHN MORE ARERAJ MOTIHARI E CHAMPARAN BR

Dated : 03/04/2021

U-DISE CODE	10020207501
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL
HABITATION NAME/MOHALLA	RADHIYA ARERAJ
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	RADHIYA ARERAJ
VILLAGE PANCHAYAT NAME (FOR RURAL)	RADHIYA ARERAJ
PIN CODE	845458
CLUSTER RESOURCE CENTER NAME	RADHIYA ARERAJ
CD BLOCK MANDAL/TALUKA NAME	ARERAJ
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	ARERAJ
ASSEMBLY CONSTITUENCY	GOVINDGANJ ARERAJ
MUNICIPALITY	ARERAJ
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	
IS THIS A RELIGIOUS MINORITY SCHOOL	NO

TYPE OF RELIGIOUS MINORITY SCHOOL**NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR** 0**NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR** 0**NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR** 0

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

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NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR 215**SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)** 6**SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)** 7**ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?** YES**ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?** YES**NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)** 0**NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)** 0**NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)** 0**HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?** YES**LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL** Hindi**IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL** NO**NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR** 6

WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN YES

WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS

BANK NAME

ACCOUNT HOLDER'S NAME

BANK ACCOUNT NUMBER

IFSC CODE

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR? MARCH

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED? YES

WHETHER TLE RECEIVED FOR EACH GRADE? YES

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE? YES

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL YES

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

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NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

3

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

6

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?

YES

IF NO, UPLOAD DETAILS OF SMDC

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PHYSICAL FACILITIES AND EQUIPMENTS

65641--S P S BALHN MORE ARERAJ MOTIHARI E CHAMPARAN BR

Dated : 03/04/2021

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
39	0	0	0
0	0	0	0
0	0	0	0

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?

YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?

YES

IS STAFF QUARTERS AVAILABLE?

NO

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?

YES

IS ELECTRICITY CONNECTION AVAILABLE?

YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?

YES

IS LCD PROJECTOR AVAILABLE?

NO

NUMBER OF AVAILABLE PRINTERS

2

SPEED OF AVAILABLE PRINTERS

<20 PPMK

NUMBER OF PHOTOCOPIERS AVAILABLE

1

IS LEASE LINE AVAILABLE?

NO

SPEED OF LEASE LINE (IF AVAILABLE)

0

2								
3								
4								
5								
6								
7								
8								
9								
10								
11								
12								

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

65641--S P S BALHN MORE ARERAJ MOTIHARI E CHAMPARAN BR

Dated : 03/04/2021

STATUS OF KITCHEN SHED(If meal prepared in school)	SOURCE OF MDM(If meal not prepared in school)
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SPORTS INFORMATION

65641--S P S BALHN MORE ARERAJ MOTIHARI E CHAMPARAN BR

Dated : 03/04/2021

- AEROBICS ATHLETICS BASKETBALL CHESS FOOTBALL HANDBALL JUDO KHO KHO SWIMMING TABLE TENNIS VOLLEYBALL
 ARCHERY BADMINTON BOXING CRICKET GYMNASTICS HOCKEY KABADDI SHOOTING TAEKWONDO TENNIS YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

FACILITY INFORMATION

65641--S P S BALHN MORE ARERAJ MOTIHARI E CHAMPARAN BR

Dated : 03/04/2021

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS			
LOW VISION KIT			
BRACES			
CRUTCHES			

WHEEL CHAIRS			
CALIPERS			
TRI CYCLES			